



SUMMONS

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE HART DISTRICT COUNCIL WILL BE HELD IN COUNCIL CHAMBER ON THURSDAY, 29TH APRIL, 2021 AT 7.00 PM

Joint Chief Executive

CIVIC OFFICES, HARLINGTON WAY
FLEET, HAMPSHIRE GU51 4AE

AGENDA

This meeting is being administered under the provisioning of the Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meeting) (England and Wales) Regulations 2020. The Provision made in this regulation applies notwithstanding any prohibition or other restriction contained in the standing orders or any other rules of the Council governing the meeting and such prohibition or restriction had no effect.

This Agenda and associated appendices are provided in electronic form only and are published on the Hart District Council Website

1 SUSPENSION OF STANDING ORDERS

The Chairman to seek Council agreement to suspend Standing Order, 9.3 (Show of Hands for Voting), 22.1 (Standing to Speak) and 22.2 (Chairman Standing).

2 MINUTES OF PREVIOUS MEETING (Pages 5 - 52)

To confirm the Minutes of the Council Meeting held on 25 February 2021.

3 APOLOGIES FOR ABSENCE

To receive any apologies for absence from Members*.

***Note:** Members are asked to email Committee services in advance of the meeting as soon as they become aware they will be absent.

4 DECLARATIONS OF INTEREST

To declare disposable pecuniary, and any other interests*.

***Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they may have an interest to declare.

5 COUNCIL PROCEDURE RULE 12 - QUESTIONS BY THE PUBLIC

To receive any questions from members of the public submitted pursuant to Council Procedure Rule 12.

*Note: The text of any question under Council Procedure Rule 12 must be given to the **Chief Executive** (email committeeservices@hart.gov.uk) no later than **Noon on Friday, 23rd April 2021**.*

6 COUNCIL PROCEDURE RULE 14 - QUESTIONS BY MEMBERS

To receive any questions from Members submitted pursuant to Council Procedure Rule 14.

*Note: The text of any question under the Council Procedure Rule 14.3 must be given to the **Chief Executive** (email committeeservices@hart.gov.uk) not later than **5.00pm on Monday, 26 April 2021**.*

The text of any question under Council Procedure Rule 14.4 must be submitted to the **Chief Executive before 10.00am on Thursday 29 April 2021**.

7 CHAIRMAN'S ANNOUNCEMENTS

8 CABINET MEMBERS' ANNOUNCEMENTS

9 CHIEF EXECUTIVE'S REPORTS

The Chief Executive will include within the report the outcome (if available) of the High Court consideration of Lawyers in Local Government, the Association of Democratic Services Officers, and Hertfordshire County Council's application for court declarations that pre-existing legislation (the Local Government Act 1972) allows councils in England to hold remote meetings. If the court declaration is that Councils are allowed to hold remote meetings the Joint Chief Executive will make recommendations to Council on how best to proceed with meetings from the May Annual Meeting of Council going forward.

10 MINUTES OF COMMITTEES (Pages 53 - 58)

The Minutes of the following Committees, which met on the dates shown, are submitted.

In accordance with Council Procedure Rule 14.1, Members are allowed to put questions at Council with Novice in respect of any matters in the Minutes to the Leader of the Council or any Chairman of the relevant meeting at the time those Minutes are received by Council.

Meeting	Date	Page Numbers	For Decision
Cabinet	4 March 2021	43-45	
Cabinet (draft)	1 April 2021	46-52	Item 121 - The Equality Objectives 2021-2023 approved by Cabinet and recommended to Full Council for adoption.
Planning (draft)	10 March 2021	40-51	
Overview & Scrutiny	16 March 2021	41-45	
Audit (draft)	23 March 2021	8-9	
Licensing (draft)	2 March 2021	4-5	

11 MOTION TO COUNCIL

The following Motion has been received from Councillor Anne Crampton, seconded by Councillor Chris Dorn.

This Council declares a climate emergency and will:

1. Pledge to make Hart District carbon neutral by 2050 whilst maintaining the 2040 target for areas under direct control of Hart District Council.
2. Report to full Council within six months setting out the immediate actions the Council will take to address this emergency and the plan to measure annual District wide progress towards meeting the 2050 target.
3. Meaningfully engage with the local community and to work with partners across the District and County to deliver this new goal through all relevant strategies and plans drawing on local, national and global best practice.
4. Actively work with Hampshire County Council and the Government to provide the additional powers and resources needed to meet the 2050 target.

12 OUTSIDE BODIES - FEEDBACK FROM MEMBERS

To receive any feedback from Members who are representatives of the Council on an Outside Body.

Date of Despatch: Wednesday, 21 April 2021